











Know All Men by These Presents:

That David G. Traxler

in the State aforesaid, in consideration of the sum of FOUR THOUSAND, FIVE HUNDRED AND NO/100 (\$4,500.00) - - -- - DOLLARS,

(and assumption of mortgage described below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOHN ROBERT JONES, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 390, Pleasant Valley Subdivision, as shown on plat recorded in the R.M.C. Office for Greenville County, South Carolina, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 163 and also in Plat Book "EE", page 5, and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Pasadena Avenue, joint front corner Lots 390 and 391, and running thence 0-08 W. 160 feet to an iron pin, joint rear corner Lots 390 and 391; thence N. 89-52 E. 60 feet to an iron pin, joint front corner Lots 389 and 390; thence S. 0-08 E. 160 feet to an iron pin on the Northerly side of Pasadena Avenue, joint front corner Lots 389 and 390; thence along Pasadena Avenue S. 89-52 W. 60 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to The First National Bank, as Trustee, in the amount of \$4,000.00, which mortgage is recorded in Mortgages Volume 687, page 349.

This is a portion of the property conveyed by deed recorded in Deeds Volume 498, page 240.

The grantor herein is to pay the 1956 taxes on the above-described property.

this

Fifty-Six.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand and seal

day of

in the year

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Greenville County and made oath that she saw the within named grantor(s) David G. Traxler

written deed, and that she, with Edward Ryan Hamer

Personally appeared before me Anne M. White

act and deed deliver the within

Sworn to before me this 12th ole - Catober , A. D. 19_56___ Hame (Seal) (Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto FJohn Robert Jones, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 12th day of the probler Notary Public for South Carolina

Julia P. Tranky

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 13th ____day of October 19.56, at 11:14 A.M. M. No. #25886 222.3-7-18